Analysis of the Use of *No* and *Wa* Particles In The Speech Translation of The Top 8 Miss International 2017

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Abstract

Beauty pageants are popular in several realms of society and certain languages are being used in pageantries. Japanese is one of a language that is being used in pageantry called "Miss International". Also, a quiet of phenomenons occurs when it comes to the use of Japanese particles. This study aims to reveal the use and meanings of No and Wa particles in the speech translation of the top 8 Miss International 2017 using the free translation method by J. C. Catford. The data source comes from the speech and translation of the top 8 contestants in Miss International 2017. The result shows that that the No and Wa particles are used to refer to something, as a particle of a word or grammar, or as an auxiliary of two or few words in Japanese. Both No and wa particles were being used with words that have functions such as subject, predicate, object, adverb, complement. The "No" particle was being used with words that have categories such as noun, conjunction, and adjective, but not pronoun. While the "Wa" particle was being used only with words that have a category as pronoun. Most of the use of the No and Wa particles does not make a shift in meaning, only in a sentence it happened. Nevertheless, it doesn't change the message that the delegates delivered in their speech.

Keywords: Japanese; Beauty Pageants; Japanese Particles; Miss International

1. Introduction

A lot of things are happening these days. Social media gives a lot of impacts. Social media is now widely used (Ghai et al., 2022). Interventions in which peers are involved in it (Veenstra & Laninga-Wijnen, 2022). Researchers define SMU as active or passive, private or public use on social media (Valkenburg et al., 2022). Social media allows people to interact freely (Appel et al., 2020). However, its impact is concerning mental health (Hassan et al., 2021). This suggests that social media can mental health problems adolescents (Beeres et al., 2021). Beauty Pageant is a social phenomenon that is being discussed currently public (Pasaribu, 2021). Miss International is a beauty pageant originating from Japan with a main focus on its culture. People will say "Oh don't worry, you are poor, you plow the field, you have a beautiful daughter, it will save you" (Farrales, 2019). Miss Universe or the Crooked Tree Cashew Queen, this pageant showcases the values, concepts, and behaviors (Cohen, 1996). 3B motto is being carried on Miss Universe 2019 which means brain, beauty, and behaviour (Kanzulfikar, 2021). Understanding of the sociolinguistic challenges that arise in the pageant (Srivoranart et al., 2022). In the 21st century, an active, innovative, creative, and effective learning model is needed (Karnawati, 2022). Both English and Japanese plays a role in Miss International.

This study found that in general, "ne" is used to display the speaker's new awareness, and "yone" indicates the speaker's existing awareness (Xu, 2021). In the misuse of ne and yo particles research, the use of translations ne and yo are not always interpreted with the words 'yes', 'kan', and 'you know' (Wahyuningtias et al., 2017). In the dislocations of "dake" and "sika" particles research where children who acquire English tend to misinterpret focus expressions only in the subject position (Mochizuki et al., 2021). To and Ni as case

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particles in Japanese sometimes they cannot replace each other (Pradhana & Oeinada, 2021). In research, it can be concluded that the final particles Ne and Yo and Ya and Loh are different entities (Triana & Haristiani, 2020). Based on research, what makes "maa" different from "well" is how it relates to action-based preference arguments (Arita, 2021). Based on "wa" and "ga" research, the reader takes longer to process the "ga" (Yamashita, 2005). In the research of "ka" in Japanese with "Ka(h)" in Indonesian, the Kah particle functions as an indefinite pronoun, while in Japanese linguistics the particle Ka functions as a final particle and as a word marker (Ratna, 2020). In "ittai" contributes to the meaning of research, conditional use that the speaker in the context has tried to find an answer to the previous question and the answer to that question is very difficult (Chang Chen-an, 2022). In the use of the "yo" particle between males, in the recipient's territory, "yo" is being used to emphasize or request. In both situations, the other person is asked to give a certain response or is being assessed, whereas the speaker uses "yo" to show that they are more skilled at the content of the conversation (Zhang, 2020).

Based on the state of the art, there have not been many articles discussing the use of No and Wa particles sourced from beauty pageant. Therefore, the researcher found a research gap where there weren't many articles that discussed No and Wa particle usage in beauty pageants. The novelty in this study is the Analysis of the Use of No and Wa Particles in The Speech Translation of The Top 8 Miss International 2017. Therefore, this study aims to reveal the use and meanings of No and Wa particles in the speech translation of the top 8 Miss International 2017

2. Methods

Research conducted by researchers is a qualitative descriptive method. According to (Sugiyono, 2017), qualitative research

methods are often called naturalistic research methods because the research is carried out in natural conditions (natural setting); Also known as the ethnographic method, because initially this method was more widely used in the field of cultural anthropology; referred to as a qualitative method because the data collected and the analysis is more qualitative in nature. Meanwhile, according to (Creswell, 1994), the qualitative approach to data collection, analysis, interpretation, and report differs from the traditional, quantitative approach. Purposeful sampling, open data collection, text or image analysis, representation of information in figures and tables, and personal interpretation of all of the findings inform qualitative methods.

The technique chosen by the researcher is structured observation. According to (Sugiyono, 2017), structured observation is an observation that has been designed systematically, about what will be observed, when, and where. So structured observation is carried out if the researcher knows exactly what variable will be observed. On this occasion, this technique is an analysis technique based on primary data sources.

3. Result and Discussion

The No and Wa particles are commonly used in Japanese since they play roles in it. It depends on the needs and usage. In this discussion, the researcher will analyze the use of No and Wa Particles in the speech translation of the top 8 Miss International 2017

Data 1 (Curacao)

Analysis:

1) Tonight, marks a beautiful ending to incredible journey here at Miss International in Japan.

ミス インターナショナルとして \underline{o} 素晴らしい 旅 \underline{o} とても記念すべき夜 になっていると思います。

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No:

-There has been a shift in meaning. In SL, it refers to the word "at", while in TL it means "as". Therefore, it is being used to refer to "Miss International" $(\exists \exists \exists \land \lor \beta - \uparrow \lor)$ $\exists \not \vdash \lor \lor)$ that functions as a subject on TL

- Refers to the word "journey" (旅) that functions as an object on TL

Wa: -

2) The past few years, I've learned many lessons and progressive on the way.

私<u>は</u>過去数年さまざまなことを学びました。

No: -

Wa: Refers to the word "I" (私) that functions as a subject both on SL & TL

3) One lesson in particular is that sharing love with those we care the most and making memorable experiences is what makes us trust human beings.

そしてその中でも一番重要であるという ふうに感じている<u>のは</u>私たちが大事に思 っているとと愛を共有することです。

No: As an auxiliary particle in the word "感じている" that functions as a predicate on TL

Wa: As an auxiliary or complementary particle no that accompanies the word "感じている" that functions as a predicate on TL

4) If I'm lucky enough to be the next Miss International, I'd utilize the experience of traveling the world to encourage others we go / women ambassadors wherever they are going to the smallest place.

私が ミス インターナショナルになった時には 世界中を旅してそして後親善大使としての小さなことからも大きなことを作り出すことができるということを示していきたいというふうに考えております。

No: -

Wa: As an auxiliary or complementary particle ni which accompanies the word "暁" which refers to the word "if" that functions as an adverb both on SL & TL

5) I'm convinced that I'm a woman who would carry this thing out with integrity if given the chance.

私<u>は</u>女性といたしましてこのチャンスを 頂けましたら誠実弾を持って取り組みた いというふうに考えております。

No: -

Wa: Refers to the word "私" (I) that functions as a subject both on SL & TL

Data 2 (Ecuador)

1) It's a pleasure and honour to meet all of you. I'm very happy to meet wonderful people from different part of the world making our friends.

今日<u>は</u>ここに来られて本当に嬉しく思っております。

No: -

Wa: Refer to "今日" on the "It's a pleasure and honor to meet all of you (today)" part that functions as an adverb on TL

2) I'm very happy to meet wonderful people from different part of the world making our friends.

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そして世界各国<u>の</u>子のみなさんとともに 選ばれてここに並べることを大変嬉しく 思っております。

No: Refers to "wonderful people" (世界各国の子のみなさん) on the "meet wonderful people from different part of the world" part that functions as a subject both on SL & TL

Wa: -

3) Well, I have dreams. I have a happy world, full of piece and prosperity where we always bet cultures, religions, and lifestyles.

私がしていきたいことそれ<u>は</u>幸せですと か平和を世界にもたらすことです。

No: -

Wa: Refers to "happy" (幸せ) on the "I have a happy world, full of piece and prosperity" part that functions as an adverb both on SL & TL.

4) Regardless of other positions. And what is worse, I would like to reach every single human being to the fullest and most simple to reaches most powerful.

もちろん世界に<u>は</u>様々な立場<u>の</u>人がいますけれどもこのそういった違いを乗り越えて、やっていけるような海を作っていきたいというふうに考えております。

No: As an auxiliary between"立場"and"人" that functions as an object on TL

Wa: As a particle of には grammar to the word "世界" that functions as an adverb on TL

5) Since we have in our hands in our war that we are destroying for the same lack over speed and tolerance.

世界に<u>は</u>戦争などさまざまなことが あります。

No: -

Wa: As a particle of には grammar to the word "世界" that functions as an adverb on TL

6) That we have we doubt whenever to resoul or different in a peaceful way.

これ<u>は</u>お互いへの敬意がないことから起 こることです。

No: -

Wa: As a particle for the word " $\subset h$ " which later refers to the word "that" on SL. Both " $\subset h$ " and "that" category as a pronoun both on SL & TL

7) As human beings, we have the gift that have knowledge spacious. We convinced tell some of way to communicate to each other, is facing properly what we feel through the allow.

わたしたちがお互い<u>の</u>違いを乗り越えそしてこのそれをそれをこのつなげていくことによってこの平和をの生み出していきたいというふうに考えております。

No: As an auxiliary between "お互い" and "違い". "お互い<u>の</u>違い" functions as an object on TL

Wa: -

Data 3 (Japan)

Analysis:

1) What is true happiness and how can we attain it?

真 \underline{o} 幸せと<u>は</u> どうやって 大成する ことが できる \underline{o} でしょう?それ<u>は</u>、退場を持つよ。

No:

- -Refers to the word "true" (真) that functions as a complement both on SL & TL
- -As a complement to the word "can" (できる) that functions as a complement as well both on SL & TL

Wa:

- -As a companion or complementary for the particle と which becomes a particle for the word "幸せ" (happiness) that categories as an object both on SL & TL
- 2) Here in Japan, we have our terms of concept among us "調和" which means "harmony".

今、この 日本<u>は</u> 昭和 <u>の</u> 時代 です。これ <u>は</u> どう言った こと 意味 知ってる かっ て 言う と、これ<u>は</u> "harmony" 調和 を と して います。

No: Referring to the word "調和" which means "harmony" on SL that categories as a noun both on SL & TL

Wa:

- -Refers to the word 日本 (Japan) that functions as an adverb both on SL & TL
- -Refers to the word " $\subseteq h$ " that categories as a pronoun on TL
- 3) As Miss International I will strive to promote global harmony

ミス インターナショナル として、私 \underline{k} これから 世界 \underline{o} 調和 \underline{o} ために 美してきたいで 戻ります。

No:

-As an auxiliary between "世界" and "調和"(global harmony) that functions as an object both on SL & TL

- As an auxiliary between "調和" and "ため に" which then refers to the word "promote" in "to promote global harmony" part. The word "ために" categories as a conjunction on TL

Wa: Refers to the word #(I) that functions as a subject both on SL & TL

4) In a world, here there is a confab. I know this conseem like an impossible game, but we have our responsibility to create our bright and happy future for our children.

そして、その ために<u>は</u> 私たちに も 責任 が あります。

No: -

Wa: As a particle for the word "そのために" that categories as a pronoun on TL

5) I know this conseem like an impossible game, but we have our responsibility to create our bright and happy future for our children.

そして、その 責任 渡して、将来 \underline{o} 子ど もたち が 本当に 明るく 幸せ に なる よ うに 過ごして きたい と思います。

No: Refers to the word "将来"which later it refers to the word "future" on SL and functions as an adverb on TL

Wa: -

6) So, let's work together, hand in hand, to make sure, we can achieve true happiness for our next generations.

みんなさん と いっしょに 手を取り合って、頑張って、これから 次0 世代 0 子 どもたち が 本当に 幸せ に なれて ように 頑張って きたい と思います。

No:

-As an auxiliary between "次", "世代", and "子どもたち" that later refers to "next

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generations" on SL that functions as an adverb both on SL & TL Wa: -

Data 4 (Laos)

No data (no Japanese No and Wa particles usage in the translation speech)

Data 5 (United Kingdom)

Analysis:

1) I believe peace begins in your heart, grows in your mind, and flourishes through your actions.

それ<u>は</u>「平和」と言う <u>のは</u> 自分 <u>の</u> 心 から 始まる と言う こと そして 心 から 始まった もの をアクション、行動にして行くことで 重要で あること です。

No:

- As a companion to the wa particle that refers to the word "言 \mathfrak{Z} " that functions as a predicate on TL
- Referring to the word "心" (heart) that functions as an adverb both on SL & TL

Wa:

- -Referring to the word "平和" (peace) that functions as an adverb on TL
- -As a companion to the no particle in the word "言 \mathfrak{I} " that functions as a predicate on TL
- 2) Japanese truly stole my heart.

日本での日々で、私<u>は</u> その 文化 降る蹴る ことが できました。

No: -

Wa: Refers to the word "私" that later refers to the word "my" on SL. The word "私" functions as a subject on TL

3) I witnessed the culture which is full of respects, harmony, and peace through that daily lives. Which is something that thoroughly inspires me.

日本に<u>は</u>、お互いに 敬意を払う、昭和, そして 平和 と言う 素晴らしい 文化 が 日常的に実行されていました。

No: -

Wa: As a particle of には grammar, later refers to the word "日本" that functions as an adverb on TL

4) 2017 is the year that my nation was cruelly shrinked by acts of terror which unfortunately is in international common denominator.

その 2017 年 <u>は</u>、私<u>の</u> 問国、イギリス に おきましては 様々な テロ など <u>の</u> 問題 が ありました。

No:

- -Refers to "問国"which later refers to "my nation" on SL. The word "問国" functions as a complement on TL
- -Refers to " $\mathcal{F} \square \mathcal{F}$ " which later refers to the word "terror" on SL that categories as a noun both on SL & TL

Wa: As a particle that refers to "2017 年" that functions as an adverb on TL

5) Miss International would provide me with the platform to promote the critical thinking and cultural appreciation. Together, we are stronger.

ミス インターナショナル に 参加した ことに 降りまして、私<u>は</u> 規範てきな しひうをもって、様々な ものを 考えることが できるように なりました。

No: -

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Wa: Refers to the word "私"(me) that functions as a subject on SL & TL

Data 6 (Venezuela)

Analysis:

1) Empowering women through sensitivity to help the world. I strongly believe that what makes women powerful is our capability to give love to all around us.

女性に パワー <u>は</u> 大任 こと、これが と ても 重要であるの 考えています。

No: As a particle in the ています grammar for the word "重要である" that categories as an adjective on TL

Wa: Refers to the word パワー, later refers to the word "empowering". The word "パワー" functions as an object on TL

2) I strongly believe that what makes women powerful is our capability to give love to all around us.

そして その ために<u>は</u>、やはり、愛されて言うことが必要であると思います。

No: -

Wa: As a particle for the word "そのために" that categories as a pronoun on TL

3) Sometimes, routine, work, and our constant commitment to give our best make us forget what is the essence of being a woman

私たち<u>は</u>日常<u>の</u>細々た人<u>は</u>ほどに追われて、私たちが女性であることがどういうことな<u>の</u>かというその本質を忘れがちです。

No:

-As an auxiliary between "日常" and "細" that later categories as an adjective on TL

-As a particle of なのか grammar in "どういうことなのか" part that functions as a complement on TL

Wa:

- -Refers to "日常の細々た人" that functions as a complement on TL
- -Refers to the word "私たち" that functions as a subject on TL
- 4) and it's thanks to Miss International that woman like me can show the world what we really are.

ミスインターナショナルに参加したことによりまして私 \underline{o} ような女性であってもこの どういったことが女性であることな \underline{o} かということを皆に示していくことができるということを知りました。

No:

- -Refers to the word"私" (me) that functions as a subject both on SL & TL
- -As a particle of the なのか grammar on the "女性であることなのか" part that functions as a complement on TL

Wa: -

5) I invite women around the world to enhance their sensitivity because that's what we all need to create the alliances of love.

私<u>は</u>世界<u>の</u>女性たちに自分<u>の</u>能力をこの ぜひ確かめてほしいということを訴えか けていきたいというふうに考えています。

No:

-As an auxiliary between "世界" and "女性たち", later refers to the word "women" on SL. Both the word "women" and "世界の女性たち" function as an object on SL & TL

- As an auxiliary between "自分" and "能力". The word "自分<u>の</u>能力" functions as an object on TL

Wa: Refers to the word 4L (I) that functions as a subject both on SL & TL

Data 7 (Australia)

1) Miss International is a platform to strong independent woman from all of the world to come together as ambassadors for peace, beauty, and love.

ミス インターナショナルという<u>のは</u>世 界中の女性が平和党人そして愛の歌医者 なって集まるプラットフォームだとホン 4を取ります。

No: As a particle of \mathcal{O} t grammar on the " $\exists \mathcal{A} \land \mathcal{A} \Rightarrow \mathcal$

Wa: As a particle of のは grammar on the " \exists ス インターナショナルというのは" part, later refers to "Miss International" on SL. Both "Miss International" and " \exists ス インターナショナル" function as an object on SL & TL

2) To be Miss International is both an honor and a responsibility.

私<u>は</u>この ここにミス インターナショナル としてキー来ることができて非常に光栄に思っており、またミス インターナショナル という<u>のは</u>非常に重責があるもの時にも思っております。

No: As a particle of \mathcal{O} it grammar on the " $\sharp \mathcal{E} \in \mathcal{A}$ $\downarrow \mathcal{A} \vee \mathcal{A} - \mathcal{A} \vee \mathcal{A} + \mathcal{A} \vee \mathcal{A}$

Wa:

- Refers to the word \not that functions as a subject on TL
- 3) One that requires an individual who has a great sense of international understanding and motivation.

国際理解を深めていかなくて<u>は</u>いけない と思っております。

No: -

Wa: As a particle of てはいけない grammar on "深めていかなくて*は*いけない" part that functions as a complement on TL

4) If I was your Miss International 2017, I would use my title to promote peace, good will, and understanding.

もし 2017 年<u>の</u>ミス インターナショナルのに選ばれました。私<u>は</u>その肩書きタイトルを使って平和そして世界へのこの親善そして理解を深めるということに努めていきたいとに思っております。

No: Refers to "2017" that functions as a complement both on SL &~TL

Wa: Refers to the word"私" (I) that functions as a subject both on SL & TL

Data 8 (Indonesia)

1) "Bhinneka Tunggal Ika" is my country's philosophy. It means unity in diversity.

私<u>の</u>国、私<u>の</u>木<u>の</u>哲学<u>は</u>多様性そしてい ろいろ異なるものがあるということ<u>は</u>良 いことなというふうに考えております。 No:

-As an auxiliary between "私" And "国" which later it refers to "My country's" on SL. "私 \mathcal{O} 国" functions as a complement on TL

-As a connecting particle between the words "私", "木, and "哲学" which later it refers to the word "philosophy" on "my country's philosophy" part on SL. They category as an object both on SL & TL

Wa:

- -Refers to "私の木の哲学" (philosophy) that functions as an object both on SL & TL
- 2) Indonesia is one of the countries that have the diversity of cultures, languages and beliefs.

私たち<u>の</u>国<u>は</u>ような国がある中で非常に 多様な文化と言語を持った数少ない国で あります。

No:

- As an auxiliary between"私たち" and "国" which later it refers to "Indonesia" on SL. Both "Indonesia" and "私たちの国" functions as an object both on SL & TL

Wa: As a particle on "私たちの国は" part which then it refers to "Indonesia" on SL. Both "Indonesia" and "私たちの国" functions as an object both on SL & TL

3) That is why I am a big believer of "Unity in Diversity".

私<u>は</u>多様性というもの素晴らしい機会を 生むという風に考えております。

No: -

Wa: Refers to the word "私" (I) that functions as a subject both on SL & TL

4) This world is a beautiful place because of the wide variety, not the similarity.

そして世<u>の</u>中色々と転がる異なる多様性があることによってそこから美が生まれる時に思っております。

No: Refers to the word "世" which later it refers to the word "world" on SL. Both "world" and "世" functions as an adverb both on SL & TL

Wa: -

5) If I would become Miss International, I will spread this positive value and spread the cultures of accepting and respecting the differences.

ミスインターナショナルにもし私が選ばれた<u>の</u>であれば私<u>は</u>その多様性そして受け入れる心そして尊重する心異なるものを尊重する心を大切にしていきたいとに伝えていきたいと思っております。

No: As a particle of ので grammar to the word "選ばれた" that functions as a predicate on TL

Wa: Refers to the word "私" (I) that functions as a subject both on SL & TL

6) Because I know that every country has their own cultures, characters, and identities.

そして世界 \underline{o} いろいろな国々<u>は</u>それぞれ 異なる文化があって異なるアイデンティ ティーがあります。

No: As an auxiliary between "世界" and "いろいろな国々", making the word "世界<u>の</u>いろいろな国々" that functions as an object on TL

Wa: Refers to "世界<u>の</u>いろいろな国々" that functions as an object on TL

4. Conclusions

Similar to the previous research, this research is about Japanese particles as well. This overall research was to get to know the usage and the meaning of Japanese No and Wa particles in the speech translation of the top 8 Miss International 2017. The result shows that that the No and Wa particles are used to refer to something, as a particle of a word or grammar, or as an auxiliary of two or few words in Japanese. Both No and wa particles were being used with words that have functions such as subject, predicate, object, adverb, complement. The "No" particle was being used with words that have categories such as noun, conjunction, and adjective, but not pronoun. While the "Wa" particle was being used only with words that have a category as pronoun. Most of the use of the No and Wa particles does not make a shift in meaning, only in a sentence it happened. Nevertheless, it doesn't change the message that the delegates delivered in their speech. It took time to do this research, specifically the data, due to the researcher, several contestants, and translators are not native speakers of English and Japanese. A few accents might be hard to understand for several individuals. Therefore, that is the researcher's struggle during research. It took time to take the data and analyze it. The data need to be taken manually since they aren't available anywhere. However, confirmability helped a lot. Last but not least, there are pieces of advices for those who want to continue this research. Pay attention when taking the data and analyzing it. Also, spare some times to do this kind of research.

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